

Agenda for a meeting of the Bradford East Area Committee to be held on Thursday, 21 July 2016 at 6.00pm in Committee Room 3 - City Hall, Bradford

Members of the Committee – Councillors

| LABOUR | LIBERAL DEMOCRAT |
|------------------------------------|--|
| H Khan Salam Jamil Shafiq | R Ahmed R Sunderland N Pollard Stubbs J Sunderland |

Alternates:

| LABOUR | LIBERAL DEMOCRAT |
|--------------------------|---|
| Ikram Iqbal I Khan | Fear Griffiths Reid Stelling Ward |

Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

Decisions on items marked * are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.

From:

To:

Parveen Akhtar

City Solicitor

Agenda Contact: Jill Bell

Phone: 01274 434580

E-Mail: jill.bell@bradford.gov.uk



A. PROCEDURAL ITEMS

1. ALTERNATE MEMBERS (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

2. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

Notes:

- (1) *Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) *Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*

3. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports



and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Jill Bell - 01274 434580)

4. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, BD1 1HY, by mid-day on Tuesday 19 July 2016.

(Jill Bell - 01274 434580)

B. BUSINESS ITEMS

5. PETITION - KERSHAW STREET, BRADFORD

Bradford
Moor

1 - 6

The Strategic Director of Regeneration will submit **Document “E”** which considers a petition requesting the introduction of traffic calming on Kershaw Street, Bradford.

Recommended –

- (1) That no action be taken on the request for traffic calming on Kershaw Street.**
- (2) That the petitioner be informed accordingly.**

(Environment and Waste Management Overview and Scrutiny Committee)

(Andrew Smith – 01274 434674)



6. **STANLEY ROAD, BRADFORD - DEVELOPER TRAFFIC REGULATION ORDER**

Bolton and Undercliffe
7 - 12

The Strategic Director of Regeneration will submit **Document “F”** which seeks to inform members of a Traffic Regulation Order for Stanley Road, Bradford associated with a planning approval.

Recommended –

- (1) **That members note the approved Traffic Regulation Order on Stanley Road as detailed on drawing No. TDG/THS/103303/CON-1A, attached as Appendix 1 of Document “F”.**
- (2) **That any valid objections to this Traffic Regulation Order are reported to this Area Committee for consideration or, in the event of there being no objections, the Traffic Regulation Order be implemented as advertised.**

(Environment and Waste Management Overview and Scrutiny Committee)

(Andrew Smith – 01274 434674)

7. **STREET LIGHTING COLUMN REPLACEMENT PROGRAMME**

13 - 22

The Strategic Director of Regeneration will submit **Document “G”** which seeks to advise the Area Committee regarding the replacement of street lighting columns determined as non compliant and the subsequent recommendations as to how the West Yorkshire Local Transport Plan Funding allocation is most effectively utilised.

Recommended –

That the Priority 1 street lighting column replacement schemes listed in Table A of Appendix 1 of Document “G” be implemented.

(Environment and Waste Management Overview and Scrutiny Committee)

(Allun Preece – 01274 434019)

8. **BRADFORD LOCAL PLAN PROGRAMME UPDATE AND IMPLICATIONS FOR BRADFORD EAST**

23 - 32

The Strategic Director of Regeneration will submit **Document “H”** which sets out the work to put in place an up to date Local Plan for the Bradford district with specific focus on the Core Strategy and the Allocations Development Plan Document and the implications for the Bradford East area.



Recommended –

That the report be noted.

(Environment and Waste Management Overview and Scrutiny Committee)

(Andrew Marshall – 01274 434050)

9. PARKS & GREEN SPACES SERVICE ANNUAL REPORT 33 - 42

The Strategic Director of Environment and Sport will submit the annual report for the Parks & Green Spaces Service (**Document “I”**) which reviews activity during the past year and also considers the significant issues that will have an effect over the coming 12 months with options where appropriate for future service delivery.

Recommended –

That the content of Document “I” be noted, in particular the bowls club agreement and the outcome following consultation around the flower bed provision.

(Environment and Waste Management Overview and Scrutiny Committee)

(Ian Wood – 01274 432648)

10. ANNUAL UPDATE ON ROAD SAFETY IN BRADFORD EAST 43 - 54

The Strategic Director of Regeneration will submit **Document “J”** which seeks to update Members on current casualty levels and trends in Bradford East and on the Road Safety education, training and publicity initiatives aimed at reducing these casualties.

Recommended –

(1) That the information in respect of casualty trends and Road Safety activities in Bradford East be noted.

(2) That the Bradford East Area Committee continues to support the evidence based approach to determine Road Safety priorities.

(Environment and Waste Management Overview and Scrutiny Committee)

(Sue Snoddy – 01274 437409)

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER

